# PUBLIC MEETING OF APRIL 15, 2025

# RESOLUTION NO. 2025- 032

# UNION CITY PARKING AUTHORITY

| Transaction date | Num | Name | Amount | Notes |
|---|---|---|---|---|
| 02/20/2025 | 3400 | United Site Services | $ 797.70 | Bathroom rental |
| 02/20/2025 | 3401 | GERARDO RIOS | $ 189.95 | Payroll check |
| 03/17/2025 | 3423 | LOUIS DRY CLEANERS | $ 78.50 | Uniform Cleaning |
| 03/18/2025 | 3402 | ACTION DATA SERVICES | $ 349.86 | Payroll |
| 03/18/2025 | 3403 | CENTRAL PAINT & BLDG | $ 602.61 | Maintenance Supplies |
| 03/18/2025 | 3404 | D'ANNA ELECTRIC CORP | $ 375.00 | Electric work |
| 03/18/2025 | 3405 | DIANGO SERVICELL WIRELESS LLC | $ 790.00 | Cellphone cases |
| 03/18/2025 | 3406 | INTEGRATED TECHNICAL SYSTEMS, INC | $ 910.00 | Pay display machine supplies and cc call |
| 03/18/2025 | 3407 | J.J. MacKay Canada Limited | $ 890.00 | Meter parts |
| 03/18/2025 | 3408 | K & C ELECTRIC & SECURITY | $ 540.00 | Alarm Contract agreement |
| 03/18/2025 | 3409 | KS STATEBANK | $ 2,972.15 | Vehicle lease |
| 03/18/2025 | 3410 | OFFICE CONCEPTS GROUP | $ 256.49 | Office Supplies |
| 03/18/2025 | 3411 | PARAMOUNT EXTERMINATING CO | $ 115.00 | Pest control |
| 03/18/2025 | 3412 | PINO & SON SUPPLY | $ 58.99 | Maintenance Supplies |
| 03/18/2025 | 3413 | POM INCORPORATED | $ 2,050.00 | Meter parts |
| 03/18/2025 | 3414 | PRIME UNIFORM SUPPLY, INC. | $ 86.00 | Carpet cleaning |
| 03/18/2025 | 3415 | PSE&G (1) | $ 5,111.22 | Office and Deck |
| 03/18/2025 | 3416 | READY REFRESH | $ 271.02 | Spring Water |
| 03/18/2025 | 3417 | State of New Jersey | $ 16.81 | Other Taxes |
| 03/18/2025 | 3418 | T & G Industries | $ 175.00 | Copier Lease |
| 03/18/2025 | 3419 | TGI | $ 132.32 | Copier Maintenance |
| 03/18/2025 | 3420 | TURNOUT FIRE & SAFETY (1) | $ 1,703.35 | Uniforms |
| 03/18/2025 | 3421 | UNITED APPLIANCE SERVICES | $ 1,430.00 | Bathroom rental |
| 03/18/2025 | 3422 | VERIZON WIRELESS | $ 3,589.08 | Cell lines |
| 03/19/2025 | 3424 | EXXON MOBILE | $ 1,800.14 | Fuel |
| 03/19/2025 | 3426 | ANA LEDESMA | $ 244.41 | Petty Cash |
| 03/20/2025 | 3425 | NJ Div. of Motor Vehicles | $ 180.00 | Titles renewal |
| 03/27/2025 | 3429 | OPTIMUN | $ 416.88 | WIFI |
| 04/02/2025 | 3430 | VOID | $ - | |
| 04/15/2025 | 3448 | A & A AUTO SERVICE CORP. | $ 1,055.00 | Car expenses |
| 04/15/2025 | 3427 | ACTION DATA SERVICES | $ 341.87 | Payroll |
| 04/15/2025 | 3428 | BATTERY JUNCTION | $ 1,840.00 | Meter parts |
| 04/15/2025 | 3431 | CENTRAL PAINT & BLDG | $ 160.62 | Maintenance Supplies |
| 04/15/2025 | 3432 | CGRAPHICS STUDIO LLC | $ 320.00 | Uniforms |
| 04/15/2025 | 3433 | D'ANNA ELECTRIC CORP | $ 8.95 | Maintenance Supplies |
| 04/15/2025 | 3434 | GARBARINI & CO. P.C. CPAs | $ 21,000.00 | 2024 Audit |

| | | | | |
|---|---|---|---|---|
| 04/15/2025 | 3435 | INTEGRATED TECHNICAL SYSTEMS, INC | $ 100.00 | Pay display machine supplies and cc call |
| 04/15/2025 | 3436 | OFFICE CONCEPTS GROUP | $ 972.33 | Office Supplies |
| 04/15/2025 | 3437 | OPTIMUN | $ 386.88 | WIFI |
| 04/15/2025 | 3438 | PARAMOUNT EXTERMINATING CO | $ 115.00 | Pest control |
| 04/15/2025 | 3439 | PINO & SON SUPPLY | $ 58.99 | Maintenance Supplies |
| 04/15/2025 | 3440 | POM INCORPORATED | $ 1,890.00 | Meter parts |
| 04/15/2025 | 3441 | PSE&G (1) | $ 5,073.60 | Office and Deck |
| 04/15/2025 | 3442 | REUTHER MATERIAL CO. | $ 1,124.68 | Maintenance Supplies |
| 04/15/2025 | 3443 | SHERWIN WILLIAMS | $ 1,036.43 | Maintenance Supplies |
| 04/15/2025 | 3444 | State of New Jersey (2) | $ 4,184.24 | Unemployment |
| 04/15/2025 | 3445 | T & G Industries | $ 175.00 | Copier Lease |
| 04/15/2025 | 3446 | TURNOUT FIRE & SAFETY (1) | $ 3,066.18 | Uniforms |
| 04/15/2025 | 3447 | VEOLIA 38TH DECK | $ 251.35 | Deck |
| 04/15/2025 | 3452 | VERIZON WIRELESS | $ 3,588.98 | Cell lines |
| 04/15/2025 | 3449 | LOUIS DRY CLEANERS | $ 84.00 | Uniforms Cleaning |
| 04/15/2025 | 3450 | CARLOS IZA | $ 405.26 | DMV titles and Maintenance supplies ref. |
| 04/15/2025 | 3451 | HUMBERTO PEROZO | $ 21.31 | Maintenance Supplies Ref. |
| 02/19/2025 | Payroll | W.E. 02/16/2025 | $ 112,573.32 | Payroll |
| 03/05/2025 | Payroll | W.E. 03/02/2025 | $ 117,222.74 | Payroll |
| 03/19/2025 | Payroll | W.E. 03/16/2025 | $ 113,367.93 | Payroll |
| 04/02/2025 | Payroll | W.E. 03/30/2025 | $ 113,487.53 | Payroll |
| 04/16/2025 | Payroll | W.E. 04/13/2025 | $ 113,614.53 | Payroll |
| | | | $ 643,659.20 | |

**CITY OF UNION CITY-COUNTY OF HUDSON**
**STATE OF NEW JERSEY**
**RESOLUTION TO APPROVE PAYMENT OF BILLS**
**AND CLAIMS PRESENTED AND TO AUTHORIZE**
**THE ISSUANCE AND DELIVERY OF PAYMENTS**

**WHEREAS**, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

**WHEREAS**, the Authority has received bills and claims for the services provided; and

**WHEREAS**, the Authority has funds on hand to pay the said bills and claims; and

**WHEREAS**, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

**THEREFORE, BE IT RESOLVED**, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

**UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)**

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of April 15, 2025.

Neil D. Marotta
General Counsel

Moved: T. Adams

Seconded: E. Leonard

| Yea | Nay | Abstain | Absent | Commissioner |
|---|---|---|---|---|
| ✓ | | | | White |
| | | | ✓ | Rivera |
| ✓ | | | | Rosario |
| ✓ | | | | Adams |
| | | | ✓ | Chaqour |
| ✓ | | | | Leonard |
| | | | ✓ | Marte |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2025-033**

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the hiring of Brian Marco as a Parking Enforcement Officer, effective February 18, 2025, on a part-time basis not to exceed 29 hours, at the rate of $15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: April 15, 2025

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2025-034**

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the hiring of Angel Marti as a Parking Enforcement Officer, effective February 25, 2025, on a part-time basis not to exceed 29 hours, at the rate of $15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: April 15, 2025

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION ACCEPTING RESIGNATION OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2025-035**

**WHEREAS**, Brenda Fuller Parking Enforcement Officer, with the Union City Parking Authority, has submitted her resignation, effective February 18, 2025,

**NOW THEREFORE BE IT RESOLVED**, that the Commissioners of the Union City Parking Authority, hereby accept the resignation of Brenda Fuller, effective February 18, 2025.

Adopted: April 15, 2025

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING EMPLOYEE CHANGE IN TITLE**

**Resolution No.: 2025-036**

**BE IT RESOLVED, by** the Commissioners of the Union City Parking Authority, that Ana Campo formerly Parking Enforcement Officer for the Parking Authority, received a change in title to Parking Attendant, effective November 6, 2024.

Adopted: April 15, 2025

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2025-037**

**BE IT RESOLVED,** by the Commissioners of the Union City Parking Authority, that the hiring of Edel De Armas as a Parking Enforcement Officer, effective April 8, 2025, on a part-time basis not to exceed 29 hours, at the rate of $15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING RE-HIRE OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2025-038**

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the re-hiring of Christopher Pellot as a Parking Enforcement Officer, effective April 8, 2025 on a part-time basis not to exceed 29 hours, at the rate of $15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: K. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION ACKNOWLEDGING RETIREMENT OF ACTING EXECUTIVE DIRECTOR**

**Resolution No.: 2025-039**

**WHEREAS**, Archer Cuellar, Acting Executive Director, with the Union City Parking Authority, has advised the Parking Authority that he is retiring, effective May 1, 2025; and

**WHEREAS**, Captain Cuellar has served with distinction as Executive Director of the Union City Parking Authority,

**NOW THEREFORE BE IT RESOLVED**, that the Commissioners of the Union City Parking Authority, hereby acknowledge the retirement of Archer Cuellar, from his position as Acting Executive Director of the Union City Parking Authority, effective May 1, 2025.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY**
**CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION APPOINTING ACTING EXECUTIVE DIRECTOR**

**No.: 2025-040**

**WHEREAS,** as a result of the pending retirement of Archer Cuellar, from the Office of Acting Executive Director, the Union City Parking Authority wishes to fill said vacancy; and

**WHEREAS,** Ivan Palacios, is a Union City Police Sergeant and the Commissioners desire to fill the position of Acting Executive Director by appointing Sergeant Palacios, to fill the position,

**NOW, THEREFORE, BE IT RESOLVED,** by the Commissioners of the Union City Parking Authority, that Sargeant Ivan Palacios is hereby appointed as the Office of Acting Executive Director of the Union City Parking Authority, effective May 1, 2025, to serve at the will of the Commissioners; and

**BE IT FURHER RESOLVED** that Sergeant Palacios is not required to work from the Parking Authority Offices on a full-time basis but may coordinate with his police duties; and

**BE IT FURTHER RESOLVED** that Ivan Palacios shall be paid a stipend of $29,200.00 per year by the Union City Parking Authority, without benefits.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,**
**COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING AGREEMENT FOR**
**LEASE/PURCHASE OF PARKING METERS**

**Resolution No.: 2025-041**

**WHEREAS**, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS**, the Parking Authority is a member of the Sourcewell Cooperative Pricing System for the purchase of goods and services under account number: **174616**; and

**WHEREAS**, IPS Group, Inc. (IPS), is an approved bidder, under Sourcewell contract 120423-IPS offering for sale parking meters and services, through the Cooperative; and

**WHEREAS**, the Parking Authority desires to enter into an agreement for the lease/purchase of Parking Technology Hardware, including meters and related services, from IPS,

**NOW THEREFORE, BE IT RESOLVED** by the Commissioners of the Union City Parking Authority, that the Executive Director and other necessary Authority official is hereby authorized to enter into an agreement with IPS Group, Inc., not to exceed $1,397,613.60, without further authorization, in accordance with its proposal, which is incorporated herein by reference, for the lease/purchase of parking meters, subject to certification that funds are available.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |

**PARKING AUTHORTY**
**CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**
**RESOLUTION APPOINTING PEO SENIOR OFFICER**

**Resolution No.: 2025-042**

**WHEREAS,** the Commissioners of the Union City Parking Authority desire to create the position of Parking Enforcement Officer Senior Officer, and to fill said position,

**NOW THEREFORE BE IT RESOLVED,** by the Commissioners of the Union City Parking Authority, that the position of Parking Enforcement Officer Senior Officer is hereby created; and

**BE IT FURTHER RESOLVED,** by the Commissioners of the Union City Parking Authority that Sergio Miranda is hereby appointed as Parking Enforcement Officer Senior Officer, effective April 21, 2025, to serve at the will of the Commissioners.

**BE IT FURTHER RESOLVED,** that Officer Miranda shall receive a $1.00 upward salary adjustment, in his hourly rate, effective April 21, 2025.

Adopted: April 15, 2025

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
April 15, 2025

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

| | Yes | No | Abstain | Absent |
|---|---|---|---|---|
| Adams | ✓ | | | |
| Chaqour | | | | ✓ |
| Leonard | ✓ | | | |
| Marte | | | | ✓ |
| Rivera | | | | ✓ |
| Rosario | ✓ | | | |
| White | ✓ | | | |