UNION CITY PARKING AUTHORITY CITY OF UNION CITY COUNTY OF HUDSON, STATE OF NEW JERSEY

PLEASE TAKE NOTICE that on February 18, 2014 at 6:00 PM, a Meeting is scheduled for the Union Parking Authority to be held in the Offices of the Union City Parking Authority, 506-518-38th Street, Top of the Parking Deck, Union City, New Jersey.

FORMAL ACTION may be taken on the items listed on the agenda below and on any additional items coming before this board.

AGENDA

- I. OPENING OF MEETING
 - 1. Salute to the flag.
 - 2. In compliance with the Open Public Meetings law, the Clerk of the Union City Parking Authority has notified all required newspapers of this meeting, and notice is posted at the Municipal and Parking Authority Offices.
 - 3. Roll call.
- II. APPROVAL OF MINUTES
 - 1. Motion to waive reading and approve the Minutes of the Regular Meeting held on November 17, 2013 and January 7, 2014, as read by all board members.
- III. APPROVAL OF MONTHLY FINANCIAL REPORTS
 - 1. Motion to approve the Financial Reports as read by all board members.
- IV. REPORT ON STATUS OF PROJECTS
- V. PUBLIC PORTION
- VI. APPROVAL OF BOARD ATTORNEY RESOLUTION(S)
 - 1. Motion to approve Consent Agenda of Resolution(s) as read by all board members.

| • | Resolution #2014-008 | Payment of Claims |
|---|----------------------|------------------------|
| • | Resolution #2014-009 | Approve Funds Transfer |
| • | Resolution #2014-010 | Appoint Legal Counsel |
| 0 | Resolution #2014-011 | Appoint Accountant |
| • | Resolution #2014-012 | Appoint IT Consultant |
| 6 | Resolution #2014 012 | Annalus Dama I.G. |

- Resolution #2014-013 Appoint Personnel Consultant
- Resolution #2014-014 Appoint Auditor
- Resolution #2014-015 Appoint Labor Counsel
- VII. OLD/NEW BUSINESS
- VIII. Close of Meeting

PUBLIC MEETING OF February 18, 2014 RESOLUTION NO. 2014-008

UNION CITY PARKING AUTHORITY

CITY OF UNION CITY-COUNTY OF HUDSON STATE OF NEW JERSEY

RESOLUTION TO APPROVE PAYMENT OF BILLS AND CLAIMS PRESENTED AND TO AUTHORIZE THE ISSUANCE AND DELIVERY OF PAYMENTS

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

| Check # | Date | Payee | Cash Account | Amount | comments |
|---------|----------|--|--------------|----------|--------------------------------------|
| 17266 | 11/30/13 | BARATTA JAMES | 10202 | 252.24 | 32 HRS agreement w/ union |
| 17267 | 11/30/13 | RIVERA JOHANNY | 10202 | 69.97 | shoes refund |
| 17268 | 11/30/13 | RODRIGUEZ JORGE | 10202 | 110.64 | |
| 17269 | 11/30/13 | GARDA | 10202 | 770.87 | payroll manual ck armored service |
| 17270 | 11/30/13 | OTIS ELEVATOR COMPANY | 10202 | 448,41 | annoieu service |
| 17271 | 11/30/13 | The Jersey Journal | 10202 | 57.85 | |
| 17272 | 11/30/13 | INTERNACIONAL PLASTIC BAGS | 10202 | 1,115.00 | |
| 17273 | 11/30/13 | SHAMEEM KAMRA | 10202 | 5.00 | deck refund |
| 17274 | 11/30/13 | ESCOBAT-OLIVA, FELIX | 10202 | 5.00 | deck refund |
| 17275 | 11/30/13 | WINDSOER MECHANICAL | 10202 | 5,030.08 | Post office boiler repair |
| 17276 | 11/30/13 | St. of N.J. Div. of Pension & Benefits | 10202 | 6,652.39 | late enrollement and employer |
| 17277 | 11/30/13 | CARISSA HERNANDEZ | 10202 | 279.50 | pension refund |
| 17278 | 11/30/13 | VOID | 10202 | 0 | |
| 17279 | 11/30/13 | PRUDENTIAL RETIREMENT | 10202 | 167.07 | MORALES RAMON BACK DED. |
| 17280 | 11/30/13 | PRUDENTIAL RETIREMENT | 10202 | 75.35 | MARTINEZ, ROBERTO- BACK DED |
| 17281 | 11/30/13 | PRUDENTIAL RETIREMENT | 10202 | 60.93 | INOA RAFAEL- BACK DED |
| 17282 | 11/30/13 | VERIZON-150 19Y | 10202 | 197.33 | fire alarm |
| 17283 | 11/30/13 | VERIZON WIRELESS | 10202 | 268.94 | |
| 17284 | 11/30/13 | AT & T | 10202 | 45.06 | sim cards- pay display machine |

| · . | | | | | |
|-------------------------|------------|---|-------|-----------|---------------------------------------|
| 47005 | | 1 | 1 | 1 | payroll manual ck-wc will |
| 17285 | 11/30/13 | | 10202 | 516,22 | refund |
| 17286 | 11/30/13 | | 10202 | 41.99 | |
| 17287 | 11/30/13 | | 10202 | 3,150.00 | snow removal |
| 17288 17289 | 11/30/13 | | 10202 | 5.00 | deck refund |
| | 11/30/13 | | 10202 | 20.01 | |
| 17290 | 11/30/13 | | 10202 | 147.25 | food snow storm |
| 17291 | 11/30/13 | BOTTOM LINE TELECOMMUNICATIONS | 40000 | | |
| 17292 | 11/30/13 | | 10202 | 1,013.40 | · · · · · · · · · · · · · · · · · · · |
| | 1,,,,,,,,, | ALARM PRO SECURITY | 10202 | 4,699.00 | 36 th |
| 17293 | 11/30/13 | SYSTEMS, INC | 10202 | 180.00 | alarm quatare |
| 17294 | 11/30/13 | | 10202 | 108.39 | alarm system |
| 17295 | 11/30/13 | Angel Consultant | 10202 | 1,761.98 | meters parts |
| 17296 | 11/30/13 | Antonio's Restaurant Supplies | 10202 | 79.75 | |
| 17297 | 11/30/13 | | 10202 | 144.85 | office supplies |
| 17298 | 11/30/13 | CAMBIO | 10202 | 200.00 | 1.11.1 |
| 17299 | 11/30/13 | | 10202 | 10.00 | holiday ad |
| 17300 | 11/30/13 | | 10202 | | |
| 17301 | 11/30/13 | | 10202 | 351.00 | |
| 17302 | 11/30/13 | | 10202 | 300.00 | holiday ad |
| 17303 | 11/18/13 | SCOULLOS, VASILIOS G | T | 1,622.44 | uniforms |
| 17303 | 11/30/13 | JASON MICHAEL CONSULTANTS | 10202 | 3.00 | deck refund |
| 17304 | 11/30/13 | The Jersey Journal | 10202 | 270.00 | Human Resources |
| 17305 | 11/30/13 | MACO OFFICE SUPPLIES | 10202 | 580.84 | |
| 17306 | 11/30/13 | LEON PRINTING | 10202 | 249.95 | |
| 17307 | 11/30/13 | METRIC GROUP, INC | 10202 | 2,094.00 | |
| 17308 | 11/30/13 | MIKE & SON PLUMBING, INC. | 10202 | 122,11 | |
| 17309 | 11/30/13 | | 10202 | 882.00 | poles for meters |
| 17310 | 11/30/13 | MUNICIPAL CAPITAL CORP | 10202 | 309.74 | copier machine |
| 17010 | 11/30/13 | State of New Jersey - Dept. of Labor NJ INTERGOVERNMENTAL | 10202 | 1,781.52 | unemployment |
| 17311 | 11/30/13 | INSURANCE FUND | 10202 | 50,000,00 | |
| | | O'TOOLE FERNANDEZ WEINER | 10202 | 58,300.00 | insurance |
| 17312 | 11/30/13 | VAN LIEU | 10202 | 2,308.50 | labor louses |
| 17313 | 11/30/13 | OTIS ELEVATOR COMPANY | 10202 | 531.00 | labor lawyer |
| 17314 | 11/30/13 | PINO & SON SUPPLY | 10202 | 183.85 | |
| 17315 | 11/30/13 | PRIME UNIFORM SUPPLY, INC. | 10202 | 60.00 | covert also also |
| 17316 | 11/30/13 | PSE&G CO | 10202 | 5,536.82 | carpet cleaning |
| 17317 | 11/30/13 | PSE&G-Parking Deck | 10202 | 280.37 | office |
| 17318 | 11/30/13 | REUTHER MATERIAL CO. | 10202 | 1,465.10 | polers in |
| 17319 | 11/30/13 | REGGIO CONSTRUCTION | 10202 | | salt for snow |
| 17320 | 11/30/13 | STAPLES ADVANTAGE | 10202 | 2,250.00 | snow removal |
| 17321 | 11/30/13 | Tri-My-Bags | 10202 | 299.27 | |
| | | TULPEHOCKEN MOUNTAIN | 10202 | 627.90 | |
| 17322 | 11/30/13 | SPRING WATER INC | 10202 | 35.00 | water |
| 17323 | 11/30/13 | UNION CITY HOME CENTER | 10202 | 332.43 | WALDI |
| 17324 | 11/30/13 | VOID | 10202 | 0 | |
| 17325 | 11/30/13 | VOID | 10202 | 0 | |
| 17326 | 11/30/13 | VOID | 10202 | 0 | |
| 17327 | 11/30/13 | VOID | 10202 | 0 | |
| 17328 | 11/30/13 | VOID | 10202 | 0 | |
| 17329 | 11/30/13 | VOID | 10202 | 0 | |
| 17330 | 11/30/13 | AGUIAR XIOMARA | 10202 | | oleania u u t |
| 17331 | 11/30/13 | UNITED WATER#412222 | 10202 | | cleaning supplies refund |
| 17332 | 11/30/13 | GARDA | 10202 | | post office |
| | | NORTH HUDSON SEWERAGE | 10402 | 531.50 | |
| | 11/30/13 | AUTHORITY | 10202 | 102.58 | post office |
| 17333 | | | | 102.00 | DOST DHICK |
| | | NORTH HUDSON SEWERAGE | | | |
| 17333 17334 17335 | 11/30/13 | Attrice | 10202 | | 38th st |

.

| 17336 | 11/30/13 | VERIZON WIRELESS | 10202 | 104.67 | |
|---------|----------|--------------------------------|-------|-----------|---------------------|
| 17337 | 11/30/13 | CAN DEDUCTIBLE RECOVERY | 10202 | | CLAIM#0360183-01/23 |
| 6167 | 11/30/13 | COLONIAL SUPPLEMENT | 10202 | 514.31 | 6-Jan |
| 6192 | 11/30/13 | COLONIAL SUPPLEMENT | 10202 | 514.31 | 27-Jan |
| PAYROLL | 1/21/14 | W.E. 01/19/2014- CK 01/22/2014 | 10202 | | PAYROLL + RETRO |
| PAYROLL | 2/5/14 | W.E. 02/02/2014- CK 02/05/2014 | 10202 | 33.840.00 | TAINOLL + REIRO |

Total 187,661.31

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of January 7, 2014.

Alicia Morejon

UCPA Executive Director

Moved:

Figuerolo

Seconded:

o Hernaden

| Yea | Nay | Absent | Commissioner |
|------------|-----|--------|--------------|
| | | 1 | Issa |
| | | V | White |
| | | | Figueredo |
| | | | Hernandez |
| | | V | Araujo |
| Y | | | Rosario |
| $-\sqrt{}$ | | | Adams |

RESOLUTION RATIFYING TRANSFER OF FUNDS

Resolution No.: 2014-009

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the transfer of funds, in the sum of <u>50,000.00</u> from the <u>Capital One Money Market</u> account to the <u>Capital One Operating</u> account processed on January 23, 2014, is hereby ratified.

| Adopted: | February | 18, 2014 | | | |
|----------------------|---------------|--------------------|---------|------------------------------|------------|
| | | | | cia Morejon scutive Director | - Operfrie |
| Moved: Seconded: | B. K. Tore | os ardo La Alan | 6 | | |
| . : | Yes | No | Abstain | Absent | |
| Adams | | · | | | |
| Araujo | | | | <i>t</i> | |
| Figueredo | | | | | |
| Hernandez Rosario | | | | | |
| White | <u> </u> | | | | |
| sa (sa | | | | | |
| iju | | | | <i>V</i> | |

UNION CITY PARKING AUTHORITY CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION APPOINTING GENERAL COUNSEL

Resolution No.: 2014-010

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of Legal Counsel; and

WHEREAS, the Parking Authority received one (1) responses to the request for qualifications; and

WHEREAS, after a review of all qualifications received, the qualifications from Neil D. Marotta, Esq., of Union City, New Jersey, are found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Chairperson of the Union City Parking Authority is hereby authorized to enter into an agreement, with Neil D. Marotta, as Legal Counsel, for the provision of legal services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$40,000.00, effective January 1, 2014 through December 31, 2014, or until a successor has been appointed; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

| Adopted: | February 18 | 3, 2014 | | | |
|---|----------------------------|----------------------|---------|-------------------------------|--------------|
| I hereby certify City Parking A Adopted the for February 18, 2 | Authority duly oregoing on | | J. Alle | ier Megs | ار السائد |
| Moved: Seconded: | 6. | Her Nau (Fizuere | | ia Morejon cutive Director | |
| Adams Araujo Figueredo Hernandez Rosario White Isa | Yes | No | Abstain | Absent | |

UNION CITY PARKING AUTHORITY CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION APPOINTING ACCOUNTANT

Resolution No.: 2014-011

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of Accountant; and

WHEREAS, the Parking Authority received one (1) response to the request for qualifications; and

WHEREAS, after a review of all qualifications received, the qualifications from Susan M. Colditz, CPA, of West New York, New Jersey, is found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Chairperson of the Union City Parking Authority is hereby authorized to enter into an agreement, with <u>Susan M. Colditz, CPA</u>, as Accountant, for the provision of accounting services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$45,000.00, effective January 1, 2014 through December 31, 2014, or until a successor has been appointed; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted:

February 18, 2014

RDUS

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on February 18, 2014

> Alicia Morejon Executive Director

| Seconded: | | | | |
|-----------|---|----|----------|---------------------------|
| | Yes | No | Abstain | Absent |
| Adams | | | - | |
| Araujo | *************************************** | | 4 | $\underline{\mathcal{L}}$ |
| Figueredo | | | \$100 mm | |
| Hernandez | | | 4 | |
| Rosario | | | | |
| White | | | | |
| Isa | | | | V |

UNION CITY PARKING AUTHORITY CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION APPOINTING IT CONSULTANT

Resolution No.: 2014-012

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of Information Technology Consultant; and

WHEREAS, the Parking Authority received one (1) response to the request for qualifications; and

WHEREAS, after a review of all qualifications received, the qualifications from Angel Consulting, LLC, of Clifton, New Jersey, are found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Chairperson of the Union City Parking Authority is hereby authorized to enter into an agreement, with Angel Consulting, LLC, as Information Technology Consultant, for the provision of IT services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$5,000.00, effective January 1, 2014 through December 31, 2014, or until a successor has been appointed; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted:

February 18, 2014

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on February 18, 2014

Alicia Morejon
Executive Director

Moved:
Seconded:

Yes
No
Abstain
Adams
Araujo
Figueredo
Hernandez
Rosario
White
Isa