

**PUBLIC MEETING OF MARCH 16, 2021**

**RESOLUTION NO. 2021-025**

**UNION CITY PARKING AUTHORITY**

**CITY OF UNION CITY-COUNTY OF HUDSON**

**STATE OF NEW JERSEY**

**RESOLUTION TO APPROVE PAYMENT OF BILLS  
AND CLAIMS PRESENTED AND TO AUTHORIZE  
THE ISSUANCE AND DELIVERY OF PAYMENTS**

Check #	Date	Payee	Amount	
1995	3/12/21	BJ'S WHOLESALE CLUB	47.94	MAINTENANCE SUPPLIES
1997	3/15/21	ACTION DATA SERVICES	270.20	PAYROLL
1998	3/15/21	OFFICE CONCEPTS GROUP	295.90	OFICE SUPPLIES
1999	3/15/21	PSE&G	3,034.39	DECK OFFICE AND DECK
2001	3/15/21	D'ANNA ELECTRIC CORP	875.00	DECK ELECTRIC WORK
2002	3/15/21	K & C ELECTRIC & SECURITY	250.00	CAMERAS' SYSTEM REPAIR
2003	3/15/21	NEW JERSEY INTERGOVERNMENTAL INSURANCE F	30,465.50	WORKER COMP INS.
2004	3/15/21	NJ INTERGOVERNMENTAL INSURANCE FUND	67,211.00	MULTILINE INS.
2005	3/15/21	OPTIMUN	313.96	WIFI
2006	3/15/21	PARAMOUNT EXTERMINATING CO	183.00	PEST CONTROL
2007	3/15/21	REUTHER MATERIAL CO.	2,734.50	CALCIUM CHLORIDE
2008	3/15/21	RYDIN DECAL	2,406.39	PERMITS
2009	3/15/21	TGI	98.49	COPIER MAINTENANCE
2010	3/15/21	THE EVENING JOURNAL ASSOCIATION	286.86	LAGAL AD
2011	3/15/21	LOUIS' CLEANERS	230.50	UNIFORM CLEANING
2012	3/16/21	ANA LEDESMA	218.84	PETTY CASH BCE 81.16
PAYROLL	2/10/21	w.e. 02/07/2021	75,263.28	PAYROLL
PAYROLL	2/24/21	w.e. 02/21/2021	74,315.01	PAYROLL
PAYROLL	3/10/21	w.e. 03/07/2021	73,524.22	PAYROLL
<b>Total</b>			<b>332,024.98</b>	

**WHEREAS**, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

**WHEREAS**, the Authority has received bills and claims for the services provided; and

**WHEREAS**, the Authority has funds on hand to pay the said bills and claims; and

**WHEREAS**, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

**THEREFORE, BE IT RESOLVED**, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

**UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)**

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of March 16, 2021.

Neil D. Marotta  
 Neil D. Marotta  
 General Counsel

Moved: O. Chaqour

Seconded: L. Marte

Yea	Nay	Abstain	Absent	Commissioner
✓				White
✓				Rivera
✓				Rosario
✓				Adams
✓				Chaqour
✓				Leonard
✓				Marte

**PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY**

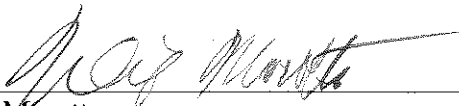
**RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER**

**Resolution No.: 2021-026**

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the hiring of Bianca Iglesias., as a Parking Enforcement Officer, effective February 16, 2021 on a part-time basis not to exceed 29 hours, at the rate of \$12.50 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: March 16, 2021

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
March 16, 2021

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved:           D. Chaqour            
Seconded:           T. Marte          

	Yes	No	Abstain	Absent
Adams	<u>  ✓  </u>	_____	_____	_____
Chaqour	<u>  ✓  </u>	_____	_____	_____
Leonard	<u>  ✓  </u>	_____	_____	_____
Marte	<u>  ✓  </u>	_____	_____	_____
Rivera	<u>  ✓  </u>	_____	_____	_____
Rosario	<u>  ✓  </u>	_____	_____	_____
White	<u>  ✓  </u>	_____	_____	_____

PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY

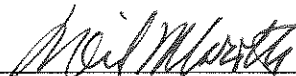
RESOLUTION RATIFYING HIRE OF PART TIME MAINTENANCE WORKER

Resolution No.: 2021-027

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Richard Morales, as a Maintenance Worker, effective February 17, 2021 on a part-time basis not to exceed 29 hours, at the rate of \$12.50 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: March 16, 2021

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
March 16, 2021

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved: O. Chaqour  
Seconded: L. Marte

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaqour	<input checked="" type="checkbox"/>	_____	_____	_____
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	<input checked="" type="checkbox"/>	_____	_____	_____
Rosario	<input checked="" type="checkbox"/>	_____	_____	_____
White	<input checked="" type="checkbox"/>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY**

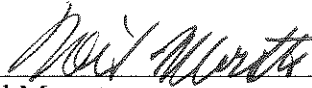
**RESOLUTION RATIFYING HIRE OF PART TIME CLERK**

**Resolution No.: 2021-028**

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the hiring of Mariela Crespo, as a Clerk, effective February 25, 2021, on a part-time basis not to exceed 29 hours, at the rate of \$12.50 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: March 16, 2021

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
March 16, 2021

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved:           O. Chagour            
Seconded:           L. Marte          

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chagour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION ACCEPTING RESIGNATION OF PART  
TIME PARKING ENFORCEMENT OFFICER**


**Resolution No.: 2021-029**

**WHEREAS**, Randy Echavarria, Parking Enforcement Officer, with the Union City Parking Authority, has submitted her resignation, effective February 24, 2021.

**NOW THEREFORE BE IT RESOLVED**, that the Commissioners of the Union City Parking Authority, hereby accept the resignation of Randy Echavarria, effective February 24, 2021.

Adopted:        March 16, 2021

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
March 16, 2021

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved:                              D. Chaqour            
Seconded:                          L. Marte          

	Yes	No	Abstain	Absent
Adams	<u>  ✓  </u>	_____	_____	_____
Chaqour	<u>  ✓  </u>	_____	_____	_____
Leonard	<u>  ✓  </u>	_____	_____	_____
Marte	<u>  ✓  </u>	_____	_____	_____
Rivera	<u>  ✓  </u>	_____	_____	_____
Rosario	<u>  ✓  </u>	_____	_____	_____
White	<u>  ✓  </u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING CANCELATION OF STALE CHECKS**

**Resolution No.: 2021-030**

**WHEREAS**, the following checks issued from the Union City parking Authority Valley Bank account have been outstanding for more than one year and are now stale-dated; and

**WHEREAS**, it is necessary to formally cancel the outstanding checks;

**NOW THEREFORE BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority that the following outstanding checks issued from the Union City parking Authority Capital One Bank account be and are hereby cancelled.

Check	Amount	Date
1166	13.00	7/16/2018
1618	390.00	10/24/2019
1648	180.00	11/24/2019

Adopted: March 16, 2021

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on March 16, 2021

  
 \_\_\_\_\_  
 Neil Marotta  
 General Counsel

Moved:           O. Chaqour            
 Seconded:           L. Marte          

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaqour	<input checked="" type="checkbox"/>	_____	_____	_____
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	<input checked="" type="checkbox"/>	_____	_____	_____
Rosario	<input checked="" type="checkbox"/>	_____	_____	_____
White	<input checked="" type="checkbox"/>	_____	_____	_____