

RESOLUTION REORGANIZING OFFICERS

Resolution No.: 2022-001

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that Tifphani White be and is hereby designated as the Chairperson of the Union City Parking Authority, and, as such, is to preside at all meetings of the Authority, and shall continue in such office for a term to expire on December 31, 2022; and

BE IT FURTHER RESOLVED, by the Commissioners of the Union City Parking Authority, that Bonigno Rosario be and is hereby designated as the Vice-Chairperson of the Union City Parking Authority, and, as such, is to preside at all meetings of the Authority in the absence of the Chairman, and shall continue in such office for a term to expire on December 31, 2022; and

BE IT FURTHER RESOLVED, by the Commissioners of the Union City Parking Authority, that Daisy Rivera be and is hereby designated as the Secretary of the Union City Parking Authority, and shall continue in such office for a term to expire on December 31, 2022; and

Adopted: January 18, 2022

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 18, 2022

Neil Marotta
Neil Marotta
General Counsel

Moved: O. Chaqour
Seconded: L. Marte

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

PUBLIC MEETING OF JANUARY 18, 2022

RESOLUTION NO. 2022-002

UNION CITY PARKING AUTHORITY

CITY OF UNION CITY-COUNTY OF HUDSON

STATE OF NEW JERSEY

RESOLUTION TO APPROVE PAYMENT OF BILLS
AND CLAIMS PRESENTED AND TO AUTHORIZE
THE ISSUANCE AND DELIVERY OF PAYMENTS

Check #	Date	Payee	Amount	
2252	12/22/21	IHOP #4671	549.50	CHRISTMAS BREAKFAST
2254	12/22/21	ANA LEDESMA	280.38	PETTY CASH
2255	12/22/21	JUANA'S RESTAURANT LLC	513.00	CHRISTMAS BREAKFAST
2257	1/18/22	A & A AUTO SERVICE CORP.	3,912.36	VEHICLE REPAIR
2258	1/18/22	ACTION DATA SERVICES	263.50	PAYROLL COMPANY
2259	1/18/22	ADVANCED CARD SYSTEMS & SOLUTIONS, INC	3,735.00	WINDOW SYSTEMS SUPPORT
2260	1/18/22	C-GRAPHICS STUDIO LLC	89.00	UNIFORMS
2261	1/18/22	CITY OF UNION CITY	272,036.76	HB MAR'22 TO DEC.'22 + ADJUSTMENTS
2262	1/18/22	D'ANNA ELECTRIC CORP	2,540.00	ELECTRIC WORK DECK
2263	1/18/22	DELMAR ENTERPRISES, INC	118.84	METERS PARTS
2264	1/18/22	EL ESPECIAL	300.00	HOLIDAY AD
2265	1/18/22	GARBARINI & CO. P.C. CPAs	18,500.00	AUDIT 2020
2266	1/18/22	INTEGRATED TECHNICAL SYSTEMS, INC	310.00	PAY DISPLAY PAPER+ IRIS
2267	1/18/22	KS STATEBANK	5,944.30	LEASE JAN.22 + FEB.22
2268	1/18/22	MATERA'S NURSERY	332.25	MAINTENANCE SERVICE
2269	1/18/22	North Hudson Sewerage Authority	243.74	DECK
2270	1/18/22	OPTIMUN	338.96	WIFI
2271	1/18/22	PARAMOUNT EXTERMINATING CO	251.00	PEST CONTROL
2272	1/18/22	PRIME UNIFORM SUPPLY, INC.	215.00	CARPET CLEANING
2273	1/18/22	PSE&G	2,170.43	DECK
2274	1/18/22	READY FRESH	167.37	WATER
2275	1/18/22	SANTA CLARA	95.00	BACK SUPPOR BELT
2276	1/18/22	SUEZ WATER NEW JERSEY	113.33	DECK
2277	1/18/22	SW LOCK	198.00	LOCK- DOOR FIX
2278	1/18/22	VERIZON WIRELESS	2,285.81	CELL LINES
2279	1/18/22	LOUIS' CLEANERS	333.00	UNIFORM CLEANING
2280	1/18/22	US POSTAL SERV.	58.00	ROLL OF STAMPS
2281	1/18/22	THE EVENING JOURNAL ASSOCIATION	63.77	LEGAL AD
2282	1/18/22	TURNOUT FIRE & SAFETY	499.94	UNIFORMS
2283	1/18/22	BATTERY JUNTION	1,200.00	BATTERIES FOR METERS
PAYROLL	1/12/22	W.E. 01/09/2022	71,359.54	PAYROLL COMPANY
Total			389,017.78	

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of January 18, 2022.



Neil D. Marotta
General Counsel

Moved: T. Adams

Seconded: O. Chaqour

Yea	Nay	Abstain	Absent	Commissioner
✓				White
✓				Rivera
✓				Rosario
✓				Adams
✓				Chaqour
✓				Leonard
✓				Marte

**RESOLUTION APPOINTING PUBLIC
AGENCY COMPLIANCE OFFICER**

Resolution No.: 2022-003


WHEREAS, pursuant to NJAC 17:27-3.3, the Parking Authority of the City of Union City is to designate a Public Agency Compliance Officer (PACO); and

WHEREAS, the PACO serves as the liaison between the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts and the Parking Authority is the point of contact for all matters concerning implementation and administration of NJSA 10:5-31,

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City, that Neil D. Marotta, Esq., is hereby designated the Public Agency Compliance Officer, effective January 1, 2022 through December 31, 2022, and that notice be provided to the Department of the Treasury Division of Purchase & Property.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RESOLUTION APPOINTING OPRA CUSTODIAN

Resolution No.: 2022-004

WHEREAS, the Open Public Records Act (OPRA) requires that each public agency appoint a records custodian as the person to receive requests from the public for access to public records; and

WHEREAS, the Commissioners of the Union City Parking Authority desire to fulfill this mandate by appointing Neil D. Marotta as the records custodian,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that pursuant to the OPRA, Neil D. Marotta is hereby appointed the records custodian to receive and review requests from the public for access to public records, effective January 1, 2022 through December 31, 2022.

Adopted: January 18, 2022

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 18, 2022

Neil Marotta
Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RESOLUTION ADOPTING CASH MANAGEMENT PLAN

Resolution No.: 2022-005

WHEREAS, it is deemed necessary and in the best interests of the Commissioners of the Parking Authority of the City of Union City, in the County of Hudson, to maintain various depository, business checking and investment accounts as part of a "Cash Management Plan" pursuant to N.J.R. 5:31-3.1, and it is necessary to designate by resolution the names of individuals whose signatures shall appear on checks drawn upon the treasury of the Parking Authority, pursuant to N.J.R. 5:31-4.2 and

WHEREAS, the Commissioners of the Parking Authority of the City of Union City have decided it is in the best interest of said Parking Authority to maintain depository, business checking and investment accounts at the following financial institutions, to effectuate its "Cash Management Plan" pursuant to N.J.R. 5:31-3.1:

Capital One Oritani
TD Bank Valley Bank

NOW, THEREFORE BE IT RESOLVED by the Union City Parking Authority that the following individuals of the Parking Authority of the City of Union City as indicated above, shall be authorized to sign checks, withdrawal slips, wire transfer authorizations, or other transfer documents for the depository, business checking and investment accounts at Capital One, Oritani and TD Bank on behalf of said Parking Authority, said authorization to expire December 31, 2022.


Daisy Rivera
Lt. Archer Cuellar

Commissioner
Acting Executive Director

AND, BE IT FURTHER RESOLVED that all financial transactions on behalf of the Parking Authority of the City of Union City at the depository, business checking and investment accounts maintained in the aforesaid financial institutions shall require the signatures of at least two (2) of the authorized signators.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RESOLUTION DESIGNATING OFFICIAL NEWSPAPERS

Resolution No.: 2022-006

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that pursuant to the Open Public Meeting Act, The Jersey Journal, Cine Novelas, Dimension, Noticias and Avance are hereby designated as the official newspapers of the Union City Parking Authority for the publication of legal advertisement and notices.

Adopted: January 18, 2022

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 18, 2022

Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

Table with 5 columns: Name, Yes, No, Abstain, Absent. Rows include Adams, Chaqour, Leonard, Marte, Rivera, Rosario, White.

**RESOLUTION PETTY CASH FUND AND
APPOINTING PETTY CASH CUSTODIAN**

NO. 2022-007

WHEREAS, N.J.S.A. 40A:5-21 authorizes the establishment of a Petty Cash Fund, by application and resolution; and


WHEREAS, it is the desire of the Commissioners of the Parking Authority of the City of Union City, County of Hudson, to establish such a fund for the Parking Authority in the amount of \$300.00; and

WHEREAS, the custodian for this fund is Ana Ledesma, who is bonded for the amount of \$100,000.00; such custodian shall maintain records for this fund in a manner conducive to proper accounting and auditing procedures,

NOW THEREFORE BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City, that the aforesaid recitals are incorporated herein and that the Commissioners hereby authorize such action and that two copies of this resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaqour	<input checked="" type="checkbox"/>	_____	_____	_____
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	<input checked="" type="checkbox"/>	_____	_____	_____
Rosario	<input checked="" type="checkbox"/>	_____	_____	_____
White	<input checked="" type="checkbox"/>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**


RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2022-008

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Kevin McDonald, as a Parking Enforcement Officer, effective January 4, 2022, on a part-time basis not to exceed 29 hours, at the rate of \$13.50 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: O. Chaqour

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION ACCEPTING RESIGNATION OF PART TIME CLERK


Resolution No.: 2022-009

WHEREAS, Bioskayris Fernandez, part-time Clerk with the Union City Parking Authority, has submitted her resignation, effective December 29, 2021,

NOW THEREFORE BE IT RESOLVED, that the Commissioners of the Union City Parking Authority, hereby accept the resignation of Bioskayris Fernandez, effective December 29, 2021.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION ACCEPTING RESIGNATION OF PART
TIME MAINTENANCE WORKER**

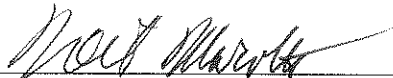
Resolution No.: 2022-010

WHEREAS, Hernando Hernandez, Maintenance Worker, with the Union City Parking Authority, has submitted his resignation, effective January 3, 2022,

NOW THEREFORE BE IT RESOLVED, that the Commissioners of the Union City Parking Authority, hereby accept the resignation of Hernando Hernandez, effective January 3, 2022.

Adopted: January 18, 2022

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: O. Chaqour

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

RESOLUTION AUTHORIZING MEMBERSHIP IN NJIIF

Resolution #2022-011

WHEREAS, the Commissioners of the Parking Authority of the City of Union City (hereinafter the "Local Unit") has determined that MEMBERSHIP IN THE New Jersey Intergovernmental Insurance Fund (hereinafter the "Fund") established pursuant to Chapter 372, Laws of 1983 (N.J.S.A. 40A:10-36 et seq), is in the best interest of the Authority.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City in the County of Hudson in the State of New Jersey as follows:

SECTION 1. The Parking Authority hereby agrees to continue as a member in the "Fund" for a period commencing on 01/01/2022 and terminating on 12/31/2024 for the following types of insurance coverage:

- a) Workers Compensation and Employers Liability
- b) General Liability (including Police Professional & Public Officials Liability);
- c) Motor Vehicle and Equipment Liability Coverage;
- d) Property Damage (including Building & Contents, Automobile Physical Damage, Contractors Equipment, Crime and Boiler & Machinery)
- e) Environmental Impairment Liability
- f) Cyber Liability

SECTION 2. Local Unit agrees to enter into and abide by the terms of the Indemnity and Trust Agreement, attached hereto as Exhibit 1. Local Unit hereby authorizes and directs the Acting Executive Director of the Parking Authority to execute the Indemnity and Trust Agreement and such other documents as are necessary to comply with the requirements if the Fund.

SECTION 3. The Bylaws of the New Jersey Intergovernmental Insurance Fund are hereby adopted and accepted by the Local Unit and the Local Unit hereby agrees to conduct its membership in the "Fund" according to the rights and obligations set forth therein.

SECTION 4. The Local Unit certifies that it has never defaulted on claims under a self-insurance plan and that it has not had its insurance canceled for non-payment of premium for a period of at least two (2) years prior to this application.

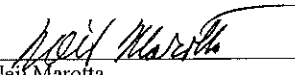
SECTION 5. Inconsistent Resolutions. All resolutions or parts thereof that are or may be, inconsistent with provisions of this Resolution are hereby repealed to the extent of such inconsistency.

SECTION 6. Severability. If any section, paragraph, subdivision, clause, or provision of this Resolution shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Resolution shall be deemed valid and effective.

SECTION 7. Effective Date. This Resolution shall take effect upon its passage.

Adopted: January 18, 2022

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 18, 2022


Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION AUTHORIZING AGREEMENT WITH
RISK MANAGEMENT INSURANCE CONSULTANT**

No.: 2022-012

WHEREAS, the Union City Parking Authority is in need of the services of a Risk Management insurance Consultant to advise the Authority concerning insurance matters; and

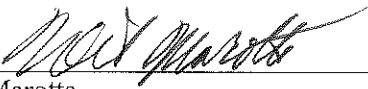
WHEREAS, the Authority wishes to hire Lou Beckerman to provide Risk Management Insurance Consulting Services,

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, of the Parking Authority of the City of Union City that:

1. The Acting Executive Director, and other required Parking Authority personnel, are hereby authorized to execute the Agreement with Lou Beckerman for the provision of Risk Management Consulting Services, effective January 1, 2022, which Agreement sets forth the responsibilities of the parties, a copy of which is attached hereto and made a part hereof, by reference; payment of said Consulting Services are not to exceed the terms provided for in the Agreement, which Agreement is subject to certification by the Authority's accountant that funds are available; and
2. The Acting Executive Director is further authorized to take any and all steps necessary to effectuate the purpose of this Resolution.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved:	<u>T. Adams</u>			
Seconded:	<u>D. Chaqour</u>			
	Yes	No	Abstain	Absent
Adams	✓	_____	_____	_____
Chaqour	✓	_____	_____	_____
Leonard	✓	_____	_____	_____
Marte	✓	_____	_____	_____
Rivera	✓	_____	_____	_____
Rosario	✓	_____	_____	_____
White	✓	_____	_____	_____

PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY

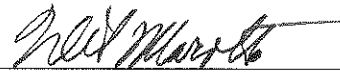
RESOLUTION ADJUSTING EMPLOYEE SALARY

Resolution No.: 2022-013

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that Rosa Cortez, Administrative Clerk for the Parking Authority, shall be paid a stipend of \$12,500 per year, effective January 1, 2022.

Adopted: January 18, 2022

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 18, 2022



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: D. Chaqour

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____