

RESOLUTION REORGANIZING OFFICERS

Resolution No.: 2023-001


BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that Tifphani White be and is hereby designated as the Chairperson of the Union City Parking Authority, and, as such, is to preside at all meetings of the Authority, and shall continue in such office for a term to expire on December 31, 2023; and

BE IT FURTHER RESOLVED, by the Commissioners of the Union City Parking Authority, that Benigno Rosario be and is hereby designated as the Vice-Chairperson of the Union City Parking Authority, and, as such, is to preside at all meetings of the Authority in the absence of the Chairman, and shall continue in such office for a term to expire on December 31, 2023; and

BE IT FURTHER RESOLVED, by the Commissioners of the Union City Parking Authority, that Daisy Rivera be and is hereby designated as the Secretary of the Union City Parking Authority, and shall continue in such office for a term to expire on December 31, 2023; and

Adopted: January 17, 2023

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 17, 2023



 Neil Marotta
 General Counsel

Moved: L. Marte
 Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	<u> ✓ </u>	_____	_____	_____
Leonard	<u> ✓ </u>	_____	_____	_____
Marte	<u> ✓ </u>	_____	_____	_____
Rivera	<u> ✓ </u>	_____	_____	_____
Rosario	<u> / </u>	_____	_____	_____
White	_____	_____	_____	<u> ✓ </u>

PUBLIC MEETING OF JANUARY 17, 2023

RESOLUTION NO. 2023-002

UNION CITY PARKING AUTHORITY

CITY OF UNION CITY-COUNTY OF HUDSON

STATE OF NEW JERSEY

Date	Num	Name	Amount	Memo/Description
01/11/2023	2615	KS STATEBANK	\$ 2,972.15	Vehicles' lease
01/17/2023	2616	ACTION DATA SERVICES	\$ 266.46	Payroll
01/17/2023	2617	CENTRAL PAINT & BLDG	\$ 159.95	Maintenance and repair supplies
01/17/2023	2618	CITY OF UNION CITY	\$ 111.00	Elevator Inspection
01/17/2023	2619	CLIFFSIDE BODY CORP.	\$ 511.00	Vehicle parts
01/17/2023	2620	EXXON MOBILE	\$ 1,151.06	Fuel
01/17/2023	2621	INTEGRATED TECHNICAL SYSTEMS, INC	\$ 300.00	Pay display machine EMS call and paper
01/17/2023	2622	KS STATEBANK	\$ 2,972.15	Vehicles' lease
01/17/2023	2623	LOUIS' CLEANERS	\$ 391.50	Uniform Cleaning
01/17/2023	2624	OFFICE CONCEPTS GROUP	\$ 594.73	Office supplies
01/17/2023	2625	OPTIMUN	\$ 1,401.84	WIFI
01/17/2023	2626	ORTIZ & SON CONSTRUCTION LLC	\$ 7,000.00	6 St. Lot
01/17/2023	2627	PARAMOUNT EXTERMINATING CO	\$ 366.00	Pest Control
01/17/2023	2628	PSE&G (1)	\$ 3,868.78	Electric- Deck and Office
01/17/2023	2629	READY FRESH	\$ 221.24	Spring Water
01/17/2023	2630	REUTHER MATERIAL CO.	\$ 2,081.20	Calcium Chloride and Salt Spreader
01/17/2023	2631	THE EVENING JOURNAL ASSOCIATION	\$ 73.43	Legal Ad.
01/17/2023	2632	TURNOUT FIRE & SAFETY (1)	\$ 4,838.00	Uniforms
01/17/2023	2633	United	\$ 797.70	Bathroom Rentals
01/17/2023	2634	VERIZON WIRELESS	\$ 4,243.08	Cell lines and Phones
01/17/2023	2635	UNION CITY HOME CENTER	\$ 80.96	Maintenance supplies
12/25/2022	ACH	Intuit Inc.	\$ 75.00	Quick Books Online
12/28/2022	Payroll	W.E. 12/25/2022	\$ 94,242.05	Payroll
1/11/2023	Payroll	W.E. 01/11/2023	\$ 94,520.47	Payroll
1/17/2023	2636	USPS	\$ 56.00	Roll of stamps
1/17/2022	2637	ANA LEDESMA	\$ 133.66	Petty cash- Bce. \$166.34
			\$ 223,429.41	

**RESOLUTION TO APPROVE PAYMENT OF BILLS
AND CLAIMS PRESENTED AND TO AUTHORIZE
THE ISSUANCE AND DELIVERY OF PAYMENTS**

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of January 17, 2023.



Neil D. Marotta
General Counsel

Moved: L. Martz

Seconded: _____

Yea	Nay	Abstain	Absent	Commissioner
				White
				Rivera
				Rosario
				Adams
				Chaqour
				Leonard
				Marte

**RESOLUTION APPOINTING PUBLIC
AGENCY COMPLIANCE OFFICER**

Resolution No.: 2023-003


WHEREAS, pursuant to NJAC 17:27-3.3, the Parking Authority of the City of Union City is to designate a Public Agency Compliance Officer (PACO); and

WHEREAS, the PACO serves as the liaison between the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts and the Parking Authority is the point of contact for all matters concerning implementation and administration of NJSA 10:5-31,

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City, that Neil D. Marotta, Esq., is hereby designated the Public Agency Compliance Officer, effective January 1, 2023 through December 31, 2023, and that notice be provided to the Department of the Treasury Division of Purchase & Property.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marté
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaour	<u>h</u>	_____	_____	_____
Leonard	<u>h</u>	_____	_____	_____
Marté	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>/</u>	_____	_____	_____
White	_____	_____	_____	<u>✓</u>

RESOLUTION APPOINTING OPRA CUSTODIAN

Resolution No.: 2023-004

WHEREAS, the Open Public Records Act (OPRA) requires that each public agency appoint a records custodian as the person to receive requests from the public for access to public records; and

WHEREAS, the Commissioners of the Union City Parking Authority desire to fulfill this mandate by appointing Neil D. Marotta as the records custodian,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that pursuant to the OPRA, Neil D. Marotta is hereby appointed the records custodian to receive and review requests from the public for access to public records, effective January 1, 2023 through December 31, 2023.

Adopted: January 17, 2023

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 17, 2023

Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

Table with 5 columns: Name, Yes, No, Abstain, Absent. Rows include Adams, Chaqour, Leonard, Marte, Rivera, Rosario, White.

RESOLUTION ADOPTING CASH MANAGEMENT PLAN

Resolution No.: 2023-005

WHEREAS, it is deemed necessary and in the best interests of the Commissioners of the Parking Authority of the City of Union City, in the County of Hudson, to maintain various depository, business checking and investment accounts as part of a "Cash Management Plan" pursuant to N.J.R. 5:31-3.1, and it is necessary to designate by resolution the names of individuals whose signatures shall appear on checks drawn upon the treasury of the Parking Authority, pursuant to N.J.R. 5:31-4.2 and

WHEREAS, the Commissioners of the Parking Authority of the City of Union City have decided it is in the best interest of said Parking Authority to maintain depository, business checking and investment accounts at the following financial institutions, to effectuate its' "Cash Management Plan" pursuant to N.J.R. 5:31-3.1:

Capital One Oritani
 TD Bank Valley Bank

NOW, THEREFORE BE IT RESOLVED by the Union City Parking Authority that the following individuals of the Parking Authority of the City of Union City as indicated above, shall be authorized to sign checks, withdrawal slips, wire transfer authorizations, or other transfer documents for the depository, business checking and investment accounts at Capital One, Oritani and TD Bank on behalf of said Parking Authority, said authorization to expire December 31, 2023.


Daisy Rivera
 Lt. Archer Cuellar

Commissioner
 Acting Executive Director

AND, BE IT FURTHER RESOLVED that all financial transactions on behalf of the Parking Authority of the City of Union City at the depository, business checking and investment accounts maintained in the aforesaid financial institutions shall require the signatures of at least two (2) of the authorized signators.

Adopted: January 17, 2023

I hereby certify that the Union
 City Parking Authority duly
 Adopted the foregoing on
 January 17, 2023



 Neil Marotta
 General Counsel

Moved: 2. Marte
 Seconded: for Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	_____	_____	_____	<u>✓</u>


RESOLUTION DESIGNATING OFFICIAL NEWSPAPERS

Resolution No.: 2023-006

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that pursuant to the Open Public Meeting Act, The Jersey Journal, Cine Novelas, Dimension, Noticias and Avance are hereby designated as the official newspapers of the Union City Parking Authority for the publication of legal advertisement and notices.

Adopted: January 17, 2023

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on January 17, 2023


Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**RESOLUTION PETTY CASH FUND AND
APPOINTING PETTY CASH CUSTODIAN**

NO. 2023-007

WHEREAS, N.J.S.A. 40A:5-21 authorizes the establishment of a Petty Cash Fund, by application and resolution; and

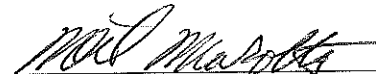
WHEREAS, it is the desire of the Commissioners of the Parking Authority of the City of Union City, County of Hudson, to establish such a fund for the Parking Authority in the amount of \$300.00; and

WHEREAS, the custodian for this fund is Ana Ledesma, who is bonded for the amount of \$100,000.00; such custodian shall maintain records for this fund in a manner conducive to proper accounting and auditing procedures,

NOW THEREFORE BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City, that the aforesaid recitals are incorporated herein and that the Commissioners hereby authorize such action and that two copies of this resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marté
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marté	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**UNION CITY PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION APPOINTING GENERAL COUNSEL**

Resolution No.: 2023-008

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of General Legal Counsel; and

WHEREAS, the Parking Authority received (1) response to the request for qualifications; and


WHEREAS, after a review of all qualifications received, the qualifications from Neil D. Marotta of Marotta & Garvey, of Union City, New Jersey, is found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Acting Executive Director of the Union City Parking Authority is hereby authorized to enter into an agreement, with Neil D. Marotta, Esq., of Marotta & Garvey, of Union City, NJ, as Legal Counsel, for the provision of legal services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$40,000, payable monthly, effective January 1, 2023 through December 31, 2023, until a successor has been appointed or as directed by the Authority; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Mario
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaqour	<input checked="" type="checkbox"/>	_____	_____	_____
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	<input checked="" type="checkbox"/>	_____	_____	_____
Rosario	<input checked="" type="checkbox"/>	_____	_____	_____
White	_____	_____	_____	<input checked="" type="checkbox"/>

**UNION CITY PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**

RESOLUTION APPOINTING PERSONNEL CONSULTANT

Resolution No.: 2023-009

WHEREAS, the Commissioners of the Union City Parking Authority, desiring to contract for the services of a Personnel Consultant to assist the Authority regarding personnel matters, posted a Public Notice requesting proposals, in accordance with NJSA 19:44A-20.4 et seq., for the services of a Personnel Consultant; and

WHEREAS, the Parking Authority received (1) responses to the request for proposals; and

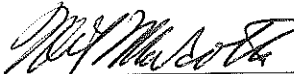
WHEREAS, after a review of the response received, the proposal from Jason Michael Consultants, of Clark, New Jersey is found to be advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Executive Director of the Union City Parking Authority is hereby authorized to enter into an agreement, as approved by general counsel for the Authority, with Jason Michael Consultants, of Clark, New Jersey, for the provision of Personnel Consulting services for the Parking Authority, for a term of one (1) year, effective January 1, 2023 and ending December 31, 2023, in a sum not to exceed \$22,500, pursuant to the Request for Qualifications and Qualifications submitted, which are incorporated herein and made a part hereof by reference; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: B. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	<u> ✓ </u>	_____	_____	_____
Leonard	<u> ✓ </u>	_____	_____	_____
Marte	<u> ✓ </u>	_____	_____	_____
Rivera	<u> ✓ </u>	_____	_____	_____
Rosario	<u> ✓ </u>	_____	_____	_____
White	_____	_____	_____	<u> ✓ </u>

**UNION CITY PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION APPOINTING ACCOUNTANT**

Resolution No.: 2023-010

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of Accountant; and

WHEREAS, the Parking Authority received (1) responses to the request for qualifications; and


WHEREAS, after a review of all qualifications received, the qualifications from Susan M. Colditz, of Colditz & Zucca, of Avenel, New Jersey, is found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Acting Executive Director of the Union City Parking Authority is hereby authorized to enter into an agreement, with Susan M. Colditz, of Colditz & Zucca, of Avenel, New Jersey, for the provision of accounting services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$46,500, payable monthly, effective January 1, 2023 through December 31, 2023, until a successor has been appointed or as directed by the Authority; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: C. Marte
Seconded: B. Leonard

	Yes	No	Abstain	Absent
Adams	✓	_____	_____	_____
Chaqour	✓	_____	_____	_____
Leonard	✓	_____	_____	_____
Marte	✓	_____	_____	_____
Rivera	✓	_____	_____	_____
Rosario	✓	_____	_____	_____
White	_____	_____	_____	✓

**UNION CITY PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION APPOINTING LABOR COUNSEL**

Resolution No.: 2023-011

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting qualifications, in accordance with NJSA 19:44A-20.4 et seq., for the position of Labor Counsel; and

WHEREAS, the Parking Authority received (1) responses to the request for qualifications; and

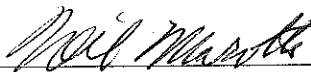
WHEREAS, after a review of all qualifications received, by the review committee, the qualifications from O'Toole Scrivo of Cedar Grove, New Jersey, are found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Acting Executive Director of the Union City Parking Authority is hereby authorized to enter into an agreement, with O'Toole Scrivo of Cedar Grove, New Jersey, as Labor Counsel, for the provision of legal services, pursuant to the Request for Qualifications and qualifications submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$40,000.00, without further authorization of the Board of Commissioners, effective January 1, 2023 through December 31, 2023, until a successor has been appointed or as directed by the Authority; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaour	<input checked="" type="checkbox"/>	_____	_____	_____
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	<input checked="" type="checkbox"/>	_____	_____	_____
Rosario	_____	_____	_____	_____
White	_____	_____	_____	<input checked="" type="checkbox"/>

**UNION CITY PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION APPOINTING AUDITOR**

Resolution No.: 2023-012

WHEREAS, the Parking Authority of the City of Union City posted a Public Notice requesting proposals, in accordance with NJSA 19:44A-20.4 et seq., for the position of Auditor, for auditing services for the fiscal year ending December 31, 2022; and

WHEREAS, the Parking Authority received (1) response to the request for proposals; and

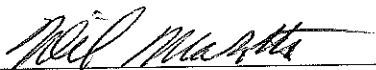
WHEREAS, after a review of all proposals received, the proposal from Garbarini and Co., of Carlestadt, New Jersey, is found to be most advantageous to the Authority,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the Parking Authority, is hereby authorized to enter into an Agreement with Garbarini and Co., of Carlestadt, New Jersey for auditing services, for the fiscal year ending December 31, 2022 for the Parking Authority, pursuant to the Request for Proposals and Proposals submitted, a copy of which are incorporated herein and made a part hereof, by reference, in a contract sum not to exceed the sum of \$19,500, payable monthly, effective January 1, 2023 through December 31, 2023, until a successor has been appointed or as directed by the Authority; and

BE IT FURTHER RESOLVED, that a notice of this action shall be printed in the Jersey Journal, as required by law.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Masge
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	<u> ✓ </u>	_____	_____	_____
Leonard	<u> ✓ </u>	_____	_____	_____
Marte	<u> ✓ </u>	_____	_____	_____
Rivera	<u> ✓ </u>	_____	_____	_____
Rosario	<u> ✓ </u>	_____	_____	_____
White	_____	_____	_____	<u> ✓ </u>

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

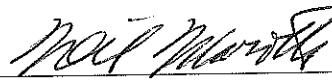
RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2023-013

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Yesenia Duarte, as a Parking Enforcement Officer, effective January 3, 2023, on a part-time basis not to exceed 29 hours, at the rate of \$14.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Chaqour	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Leonard	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Marte	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Rivera	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Rosario	<u> / </u>	<u> </u>	<u> </u>	<u> </u>
White	<u> </u>	<u> </u>	<u> </u>	<u> ✓ </u>

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

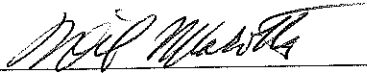
RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2023-014

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Andrew Lopez, as a Parking Enforcement Officer, effective January 3, 2023, on a part-time basis not to exceed 29 hours, at the rate of \$14.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marté
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	<u> ✓ </u>	_____	_____	_____
Leonard	<u> ✓ </u>	_____	_____	_____
Marté	<u> ✓ </u>	_____	_____	_____
Rivera	<u> ✓ </u>	_____	_____	_____
Rosario	<u> ✓ </u>	_____	_____	_____
White	_____	_____	_____	<u> ✓ </u>

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**


RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2023-015

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Stephanie Menter, as a Parking Enforcement Officer, effective January 3, 2023, on a part-time basis not to exceed 29 hours, at the rate of \$14.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: K. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	<u> ✓ </u>	_____	_____	_____
Leonard	<u> ✓ </u>	_____	_____	_____
Marte	<u> ✓ </u>	_____	_____	_____
Rivera	<u> ✓ </u>	_____	_____	_____
Rosario	<u> ✓ </u>	_____	_____	_____
White	_____	_____	_____	<u> ✓ </u>

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION ACCEPTING RESIGNATION OF PART
TIME PARKING ENFORCEMENT OFFICER-TRAINEE

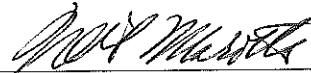
Resolution No.: 2023-016

WHEREAS, Victoria Valdez, Parking Enforcement Officer-Trainee, with the Union City Parking Authority, has submitted her resignation, effective November 16, 2022

NOW THEREFORE BE IT RESOLVED, that the Commissioners of the Union City Parking Authority, hereby accept the resignation, effective November 16, 2022

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	_____	_____	_____	<u>✓</u>

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2023-017

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Kevin Whitford, as a Parking Enforcement Officer, effective January 17, 2023, on a part-time basis not to exceed 29 hours, at the rate of \$14.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2023-018

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Brian Black, as a Parking Enforcement Officer, effective January 17, 2023, on a part-time basis not to exceed 29 hours, at the rate of \$14.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: January 17, 2023

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
January 17, 2023



Neil Marotta
General Counsel

Moved: L. Marte
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Chaqour	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Leonard	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Marte	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Rivera	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
Rosario	<u> ✓ </u>	<u> </u>	<u> </u>	<u> </u>
White	<u> </u>	<u> </u>	<u> </u>	<u> ✓ </u>