

PUBLIC MEETING OF MARCH 19, 2024

RESOLUTION NO. 2024-026

UNION CITY PARKING AUTHORITY

| Date | Num | Name | Amount | Memo/Description |
|------------|---------|---|---------------|---|
| 02/27/2024 | 3031 | VOID | \$ - | Void |
| 02/27/2024 | 3041 | UNION CITY HOME CENTER | \$ 166.98 | Maintenance Supplies |
| 03/04/2024 | 3042 | EXXON MOBILE | \$ 1,161.06 | Fuel |
| 03/18/2024 | 3043 | VOID | \$ - | Void |
| 03/18/2024 | 3044 | BATTERY JUNCTION | \$ 1,820.00 | Meter's batteries |
| 03/18/2024 | 3045 | CENTRAL PAINT & BLDG | \$ 294.79 | Maintenance Supplies |
| 03/18/2024 | 3046 | D'ANNA ELECTRIC CORP | \$ 24.95 | Electric Work |
| 03/18/2024 | 3047 | INTEGRATED TECHNICAL SYSTEMS, INC | \$ 200.00 | Copier ems communication |
| 03/18/2024 | 3048 | K & C ELECTRIC & SECURITY | \$ 540.00 | Burglar Alarms 1 year monitoring service |
| 03/18/2024 | 3049 | KS STATEBANK | \$ 2,972.15 | Vehicle lease |
| 03/18/2024 | 3050 | North Hudson Sewerage Authority | \$ 290.44 | Sewerage |
| 03/18/2024 | 3051 | OFFICE CONCEPTS GROUP | \$ 355.38 | Office Expense |
| 03/18/2024 | 3052 | OPTIMUN | \$ 356.88 | WIFI |
| 03/18/2024 | 3053 | PARAMOUNT EXTERMINATING CO | \$ 68.00 | Pest Control |
| 03/18/2024 | 3054 | PRIME UNIFORM SUPPLY, INC. | \$ 258.00 | Carpet Cleaning |
| 03/18/2024 | 3055 | PSE&G (1) | \$ 4,660.35 | Office and Deck |
| 03/18/2024 | 3056 | READY REFRESH | \$ 390.57 | Spring Water |
| 03/18/2024 | 3057 | REUTHER MATERIAL CO. | \$ 1,261.15 | Calcium Chloride |
| 03/18/2024 | 3058 | SCHINDLER ELEVATOR CORPORATION | \$ 3,494.87 | Elevator maintenance |
| 03/18/2024 | 3059 | State of New Jersey | \$ 295.67 | Other taxes |
| 03/18/2024 | 3060 | TGI | \$ 104.59 | Copier maintenance |
| 03/18/2024 | 3061 | THE EVENING JOURNAL ASSOCIATION | \$ 71.35 | Legal Ad |
| 03/18/2024 | 3062 | TURNOUT FIRE & SAFETY (1) | \$ 1,565.89 | Uniforms |
| 03/18/2024 | 3063 | UNION CITY HOME CENTER | \$ 44.99 | Maintenance Supplies |
| 03/18/2024 | 3064 | VERIZON WIRELESS | \$ 3,585.62 | Telephone Lines |
| 03/18/2024 | 3065 | ACTION DATA SERVICES | \$ 339.68 | Payroll |
| 03/18/2024 | 3066 | THE NEW JERSEY LABOR LAW POSTER SERVICE | \$ 371.00 | Labor Posters 3 year |
| 03/18/2024 | 3067 | UNITED FORD LLC | \$ 614.39 | Vehicle repair |
| 03/18/2024 | 3068 | ANA LEDESMA | \$ 241.80 | Petty Cash- BCE. \$58.20 |
| 3/19/2024 | 3069 | LOUIS CLEANERS | \$ 129.00 | UNIFORMS CLEANING |
| 3/19/2024 | 3070 | EXXON MOBILE | \$ 1,124.03 | Fuel |
| 3/19/2024 | 3071 | CID, ISMAEL | \$ 16.79 | PAYROLL CK- REPLACING OLD VOID CK #2709 4/5/23 |
| 3/19/2024 | 3072 | DAJER, ELSA | \$ 696.46 | PAYROLL CK- REPLACING OLD LOST CK #14646 5/3/23 |
| 2/21/2024 | Payroll | W.E. 02/18/2024 | \$ 99,447.39 | PAYROLL |
| 3/6/2024 | Payroll | W.E. 03/03/2024 | \$ 99,595.64 | PAYROLL |
| 3/20/2024 | Payroll | W.E. 03/17/2024 | \$ 97,813.61 | PAYROLL |
| | | | \$ 324,373.47 | |

CITY OF UNION CITY-COUNTY OF HUDSON

STATE OF NEW JERSEY

RESOLUTION TO APPROVE PAYMENT OF BILLS
AND CLAIMS PRESENTED AND TO AUTHORIZE
THE ISSUANCE AND DELIVERY OF PAYMENTS

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of March 19, 2024.



Neil D. Marotta
General Counsel

Moved: T. Adams

Seconded: L. Marte

| Yea | Nay | Abstain | Absent | Commissioner |
|-----|-----|---------|--------|--------------|
| | | | ✓ | White |
| | | | ✓ | Rivera |
| ✓ | | | | Rosario |
| ✓ | | | | Adams |
| ✓ | | | | Chaqour |
| ✓ | | | | Leonard |
| ✓ | | | | Marte |

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY


RESOLUTION RATIFYING HIRE OF PART TIME MAINTENANCE WORKER

Resolution No.: 2024-027

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Jose Torres, as a Maintenance Worker, effective February 20, 2024, on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. Marte

| | Yes | No | Abstain | Absent |
|---------|-------------------------------------|-------|---------|-------------------------------------|
| Adams | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Chaqour | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Leonard | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Marte | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Rivera | _____ | _____ | _____ | <input checked="" type="checkbox"/> |
| Rosario | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| White | _____ | _____ | _____ | <input checked="" type="checkbox"/> |

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**


RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2024-028

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Joseph Velasquez, as a Parking Enforcement Officer, effective February 26, 2024, on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. Marte

| | Yes | No | Abstain | Absent |
|---------|-------------------------------------|-------|---------|-------------------------------------|
| Adams | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Chaqour | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Leonard | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Marte | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| Rivera | _____ | _____ | _____ | <input checked="" type="checkbox"/> |
| Rosario | <input checked="" type="checkbox"/> | _____ | _____ | _____ |
| White | _____ | _____ | _____ | <input checked="" type="checkbox"/> |

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

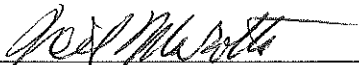
RESOLUTION RATIFYING TERMINATION OF
PART TIME MAINTENANCE WORKER

Resolution No.: 2024-029

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of Jhon Vargas, Maintenance Worker, is hereby ratified, effective February 16, 2024.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. Marte

| | Yes | No | Abstain | Absent |
|---------|----------|-------|---------|----------|
| Adams | <u>✓</u> | _____ | _____ | _____ |
| Chaqour | <u>✓</u> | _____ | _____ | _____ |
| Leonard | <u>✓</u> | _____ | _____ | _____ |
| Marte | <u>✓</u> | _____ | _____ | _____ |
| Rivera | _____ | _____ | _____ | <u>✓</u> |
| Rosario | <u>✓</u> | _____ | _____ | _____ |
| White | _____ | _____ | _____ | <u>✓</u> |

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION ACKNOWLEDGING RESIGNATION OF
PART TIME MAINTENANCE WORKER

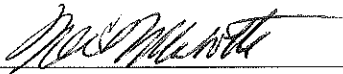
Resolution No.: 2024-030

WHEREAS, Walter Calderon, Maintenance Worker with the Union City Parking Authority, failed to return to work or otherwise notify the Authority Office, for a period of 3 days, as of March 2, 2024,

NOW THEREFORE BE IT RESOLVED that the Commissioners of the Union City Parking Authority, in accordance with Section 5.2(c) of the Personnel Policy of the Parking Authority, hereby acknowledge the resignation of Walter Calderon, effective March 2, 2024.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. MENTR

| | Yes | No | Abstain | Absent |
|---------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Adams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Chaqour | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leonard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Marte | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Rivera | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Rosario | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| White | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY

RESOLUTION ACCEPTING RESIGNATION OF PART TIME CLERK

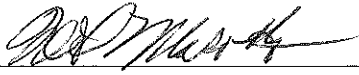
Resolution No.: 2024-031

WHEREAS, Elsa Dajer, Clerk, with the Union City Parking Authority, has submitted her resignation, effective March 9, 2024,

NOW THEREFORE BE IT RESOLVED, that the Commissioners, of the Union City Parking Authority, hereby accept the resignation, of Elsa Dajer, effective March 9, 2024.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024


Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. Marte

| | Yes | No | Abstain | Absent |
|---------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Adams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Chaqour | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leonard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Marte | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Rivera | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Rosario | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| White | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

**PARKING AUTHORITY OF THE
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING INTERLOCAL SERVICES AGREEMENT
BETWEEN THE UNION CITY PARKING AUTHORITY AND THE CITY OF UNION
CITY FOR AUTOMOBILE MAINTENANCE AND REPAIR SERVICES**

Resolution No.: 2024-032

WHEREAS, the City of Union City performs automobile maintenance and repair services;
and

WHEREAS, the Authority desires to enter into an Interlocal Agreement with the City to utilize the automobile services provided by the City at a cost savings to both parties, wherein the services for the Authority will be incorporated with that of the City; and

WHEREAS, this Agreement is entered into pursuant to NJSA 40A:65-1 et seq.,

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Parking Authority of the City of Union City that:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. The Executive Director and/ or any other necessary officer or employee of the Union City Parking Authority is hereby authorized to execute any and all documents and to take any and all actions necessary to complete and realize the intent and purpose of this Resolution, including the execution of the Agreement, which is to be approved by General Counsel and Corporation Counsel.

Adopted: March 19, 2024

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 19, 2024



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: L. Marte

| | Yes | No | Abstain | Absent |
|---------|-------|-------|---------|--------|
| Adams | ✓ | _____ | _____ | _____ |
| Chaqour | ✓ | _____ | _____ | _____ |
| Leonard | ✓ | _____ | _____ | _____ |
| Marte | ✓ | _____ | _____ | _____ |
| Rivera | _____ | _____ | _____ | ✓ |
| Rosario | ✓ | _____ | _____ | _____ |
| White | _____ | _____ | _____ | ✓ |