

**PUBLIC MEETING OF JUNE 18, 2024**

**RESOLUTION NO. 2024-052**

**UNION CITY PARKING AUTHORITY**

Date	Num	Name	Amount	Memo/Description
06/13/2024	3146	ACTION DATA SERVICES	\$ 393.67	Payroll
06/13/2024	3147	BATTERY JUNCTION	\$ 1,840.00	Batteries for meters
06/13/2024	3148	CENTRAL PAINT & BLDG	\$ 66.57	Maintenance supplies
06/13/2024	3149	INTEGRATED TECHNICAL SYSTEMS, INC	\$ 100.00	EMS pay display machines
06/13/2024	3150	INTERNATIONAL PLASTIC BAGS	\$ 1,515.00	Garbage bags
06/13/2024	3151	KS STATEBANK	\$ 2,972.15	Vehicle lease
06/13/2024	3152	OFFICE CONCEPTS GROUP	\$ 374.93	Office supplies
06/13/2024	3153	OPTIMUN	\$ 356.88	WIFI
06/13/2024	3154	OTIS ELEVATOR COMPANY	\$ 8,860.93	Elevator repair
06/13/2024	3155	PINO & SON SUPPLY	\$ 12.00	Maintenance supplies
06/13/2024	3156	PSE&G (1)	\$ 2,424.07	Electric office & deck
06/13/2024	3157	State of New Jersey	\$ 5,170.19	Unemployment
06/13/2024	3158	TGI	\$ 157.66	Copier Lease
06/13/2024	3159	THE EVENING JOURNAL ASSOCIATION	\$ 71.87	Legal Ad
06/13/2024	3160	TIME SYSTEMS INTERNATIONAL	\$ 1,413.00	Time Clock maintenance
06/13/2024	3161	TURNOUT FIRE & SAFETY (1)	\$ 693.91	Uniforms
06/13/2024	3162	VEOLIA 38TH DECK	\$ 93.58	Deck
06/14/2024	3163	VERIZON WIRELESS	\$ 3,584.33	Cell Lines
06/14/2024	3164	EXXON MOBILE	\$ 1,621.39	Fuel
06/14/2024	3165	READY REFRESH	\$ 391.09	Spring Water
06/14/2024	3166	US POSTAL SERV.	\$ 68.00	Roll of Stamps
06/14/2024	3167	METRIC GROUP, INC	\$ 2,769.65	35th st lot pay display machines
06/14/2024	3168	United	\$ 398.85	Bathroom rental
06/14/2024	3169	ANA LEDESMA	\$ 166.88	Petty cash ck
45441		w.e. 05/26/2024	\$ 102,104.85	Payroll
45455		w.e. 06/09/2024	\$ 101,257.19	Payroll

\$ 238,878.64

**CITY OF UNION CITY-COUNTY OF HUDSON**

**STATE OF NEW JERSEY**

**RESOLUTION TO APPROVE PAYMENT OF BILLS  
AND CLAIMS PRESENTED AND TO AUTHORIZE  
THE ISSUANCE AND DELIVERY OF PAYMENTS**

**WHEREAS**, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

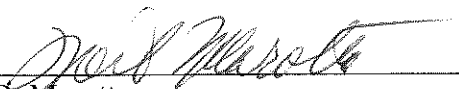
WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

**UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)**

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of June 18, 2024.

  
\_\_\_\_\_  
Neil D. Marotta  
General Counsel

Moved: T. White

Seconded: E. Leonard

Yea	Nay	Abstain	Absent	Commissioner
✓				White
✓				Rivera
✓				Rosario
			✓	Adams
✓				Chaqour
✓				Leonard
✓				Marte

PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY

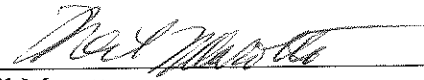
RESOLUTION RATIFYING HIRE OF PART TIME MAINTENANCE WORKER

Resolution No.: 2024-053

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Ray Fernandez, as a Maintenance Worker, effective May 20, 2024 on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: June 18, 2024

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
June 18, 2024

  
Neil Marotta  
General Counsel

Moved: T. White  
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chaqour	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY

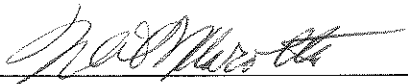
RESOLUTION RATIFYING HIRE OF PART TIME MAINTENANCE WORKER

Resolution No.: 2024-054

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Ramon Torres- Fernandez, as a Maintenance Worker, effective May 21, 2024 on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: June 18, 2024

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
June 18, 2024

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved: T. White  
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	_____	_____	_____	_____ ✓
Chaqour	_____ ✓	_____	_____	_____
Leonard	_____ ✓	_____	_____	_____
Marte	_____ ✓	_____	_____	_____
Rivera	_____ ✓	_____	_____	_____
Rosario	_____ ✓	_____	_____	_____
White	_____ ✓	_____	_____	_____

PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY


RESOLUTION RATIFYING HIRE OF PART TIME MAINTENANCE WORKER

Resolution No.: 2024-055

**BE IT RESOLVED**, by the Commissioners of the Union City Parking Authority, that the hiring of Walter SanMartin, as a Maintenance Worker, effective May 21, 2024 on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: June 18, 2024

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
June 18, 2024

  
\_\_\_\_\_  
Neil Marotta  
General Counsel

Moved: T. White  
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
Chaour	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Leonard	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Marte	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Rivera	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Rosario	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
White	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>

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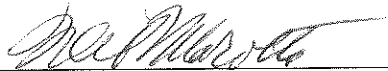
RESOLUTION RATIFYING HIRE OF PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2024-056

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the hiring of Helen Alvarado as a Parking Enforcement Officer, effective June 11, 2024, on a part-time basis not to exceed 29 hours, at the rate of \$15.63 per hour, to serve at the will of the Commissioners, is hereby ratified.

Adopted: June 18, 2024

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
June 18, 2024



Neil Marotta  
General Counsel

Moved:

T. White

Seconded:

R. Leonard

	Yes	No	Abstain	Absent
Adams	_____	_____	_____	_____ <input checked="" type="checkbox"/>
Chaqour	_____ <input checked="" type="checkbox"/>	_____	_____	_____
Leonard	_____ <input checked="" type="checkbox"/>	_____	_____	_____
Marte	_____ <input checked="" type="checkbox"/>	_____	_____	_____
Rivera	_____ <input checked="" type="checkbox"/>	_____	_____	_____
Rosario	_____ <input checked="" type="checkbox"/>	_____	_____	_____
White	_____ <input checked="" type="checkbox"/>	_____	_____	_____

PARKING AUTHORITY OF THE CITY OF UNION CITY,  
COUNTY OF HUDSON, STATE OF NEW JERSEY


RESOLUTION RATIFYING TERMINATION OF  
PART TIME PARKING ENFORCEMENT OFFICER

Resolution No.: 2024-057

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of Trinity Sanchez, Parking Enforcement Officer, is hereby ratified, effective June 3, 2024

Adopted: June 18, 2024

I hereby certify that the Union  
City Parking Authority duly  
Adopted the foregoing on  
June 18, 2024

  
Neil Marotta  
General Counsel

Moved: F. White  
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>      </u>	<u>      </u>	<u>      </u>	<u>  ✓  </u>
Chaour	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Leonard	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Marte	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Rivera	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
Rosario	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>
White	<u>  ✓  </u>	<u>      </u>	<u>      </u>	<u>      </u>