

PUBLIC MEETING OF MARCH 17, 2026

RESOLUTION NO. 2026- 022

UNION CITY PARKING AUTHORITY

Date	Num	Name	Amount	Memo/Description
02/18/2026	3756	VOID	\$ -	VOID
02/18/2026	3757	FUQUAN TUCKER	\$ 558.24	Manual Payroll Ck.
03/05/2026	3758	DANNY HERNANDEZ	\$ 128.37	Manual Payroll Ck.
03/05/2026	3759	JUANA'S RESTAURANT LLC	\$ 700.00	Replacing lost Ck.
03/05/2026	3760	GRAINGER	\$ 41.17	Replacing lost Ck.
03/13/2026	3761	OFFICE CONCEPTS GROUP	\$ 909.82	Office Supplies
03/13/2026	3762	OPTIMUN	\$ 446.98	WIFI
03/13/2026	3763	K & C ELECTRIC & SECURITY	\$ 540.00	Alarm
03/13/2026	3764	D'ANNA ELECTRIC CORP	\$ 8,995.00	Electrician
03/13/2026	3765	GRAINGER	\$ 2,920.55	Maintenance Supplies
03/13/2026	3766	ACTION DATA SERVICES	\$ 341.61	Payroll
03/13/2026	3767	PINO & SON SUPPLY	\$ 189.00	Maintenance Supplies
03/13/2026	3768	PRIMO BRANDS	\$ 816.89	Spring Water
03/13/2026	3769	IPS Group Inc.	\$ 12,000.44	Meters maintenance and fees
03/13/2026	3770	MATERA'S NURSERY	\$ 2,744.50	Calcium Chloride
03/13/2026	3771	J & M AUTO TECH	\$ 480.00	Vehicle repair
03/13/2026	3772	CENTRAL PAINT & BLDG	\$ 104.91	Maintenance Supplies
03/13/2026	3773	PSE&G CO	\$ 8,057.48	Electric Deck and Office
03/13/2026	3774	TURNOUT FIRE & SAFETY (1)	\$ 3,245.80	Uniform
03/13/2026	3775	PARAMOUNT EXTERMINATING CO	\$ 230.00	Pest control
03/13/2026	3776	TGI	\$ 110.42	Copier
03/13/2026	3777	UNITED SITE SERVICES	\$ 398.85	Bathroom rental
03/13/2026	3778	VEOLIA 38TH DECK	\$ 362.52	Water
03/13/2026	3779	VERIZON WIRELESS	\$ 2,282.87	Cell lines
03/13/2026	3780	INTEGRATED TECHNICAL SYSTEMS, INC	\$ 100.00	Pay Display Machines
03/13/2026	3781	T & G Industries	\$ 175.00	Copier lease
03/13/2026	3782	PRIME UNIFORM SUPPLY, INC.	\$ 172.00	Carpet Cleaning
03/13/2026	3786	EXXON MOBILE	\$ 1,743.25	Fuel
03/16/2026	3788	CARLOS IZA	\$ 93.94	Maintenance Supplies ref.
03/16/2026	3789	UNION CITY HOME CENTER	\$ 262.90	Maintenance Supplies
03/16/2026	3783	CHRISTIAN ARTEAGA	\$ 111.32	Payroll Manual ck
03/16/2026	3790	GREEN DRY CLEANERS	\$ 151.99	Ret. Uniforms cleaning
03/17/2026	3784	US BANKCORP	\$ 22,901.52	Meters Lease
03/17/2026	3785	A & A AUTO SERVICE CORP.	\$ 1,559.00	Vehicle repair

2/18/2026	Payroll	W.E. 02/15/2026	\$ 124,410.74	Payroll
3/4/2026	Payroll	W.E. 03/01/2026	\$ 127,310.25	Payroll
3/18/2026	Payroll	W.E. 03/15/2026	\$ 123,698.21	Payroll
			\$ 449,295.54	

**CITY OF UNION CITY-COUNTY OF HUDSON
STATE OF NEW JERSEY
RESOLUTION TO APPROVE PAYMENT OF BILLS
AND CLAIMS PRESENTED AND TO AUTHORIZE
THE ISSUANCE AND DELIVERY OF PAYMENTS**

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of March 17, 2026.



Neil D. Marotta
General Counsel

Moved: T. Adams

Seconded: E. Leonard

Yea	Nay	Abstain	Absent	Commissioner
✓				White
			✓	Rivera
✓				Rosario
✓				Adams
			✓	Chaqour
✓				Leonard
✓				Marte

**PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**

RESOLUTION AUTHORIZING LEAVE OF ABSENCE


No.: 2026-023

WHEREAS, Elizabeth Garcia, Parking Attendant for the Union City Parking Authority has requested a personal leave of absence, without pay, for the period February 17, 2026 through April 17, 2026, without further authorization of the Commissioners,

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that Ms. Garcia is hereby granted a leave of absence, without pay, for the period February 17, 2026 through April 17, 2026

Adopted: March 17, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 17, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u> ✓ </u>	_____	_____	_____
Chaqour	_____	_____	_____	<u> ✓ </u>
Leonard	<u> ✓ </u>	_____	_____	_____
Marte	<u> ✓ </u>	_____	_____	_____
Rivera	_____	_____	_____	<u> ✓ </u>
Rosario	<u> ✓ </u>	_____	_____	_____
White	<u> ✓ </u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION ACKNOWLEDGING VOLUNTARY RESIGNATION OF PART
TIME MAINTENANCE WORKER**

Resolution No.: 2026-024

WHEREAS, Joseph Robles, Maintenance Worker, with the Union City Parking Authority, failed to return to work or otherwise notify the Authority Office, since February 13, 2026; and

WHEREAS, in accordance with Article 5, Section B of the Union City Parking Authority Collective Negotiations Agreement, "Employees absent for three (3) or more days, without any notification to the Authority will be considered to have voluntarily abandoned their positions and the Authority shall consider such abandonment to be a voluntary resignation",

NOW THEREFORE BE IT RESOLVED, that the Commissioners of the Union City Parking Authority, in accordance with Article 5, Section B of the Union City Parking Authority Collective Negotiations Agreement, hereby acknowledge the voluntary resignation of Joseph Robles, effective February 20, 2026.

Adopted: March 17, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
March 17, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chaour	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marte	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Rivera	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY
RESOLUTION AUTHORIZING AGREEMENT WITH
RISK MANAGEMENT INSURANCE CONSULTANT**

No.: 2026-025

WHEREAS, the Union City Parking Authority is in need of the services of a Risk Management insurance Consultant to advise the Authority concerning insurance matters; and

WHEREAS, the Authority wishes to hire Lou Beckerman to provide Risk Management Insurance Consulting Services,

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, of the Parking Authority of the City of Union City that:

1. The Executive Director, and other required Parking Authority personnel, are hereby authorized to execute the Agreement with Lou Beckerman for the provision of Risk Management Consulting Services, effective January 1, 2026, which Agreement sets forth the responsibilities of the parties, a copy of which is attached hereto and made a part hereof, by reference; payment of said Consulting Services are not to exceed the terms provided for in the Agreement, which Agreement is subject to certification by the Authority's accountant that funds are available; and
2. The Acting Executive Director is further authorized to take any and all steps necessary to effectuate the purpose of this Resolution.

Adopted: March 17, 2026

I hereby certify that the Union City Parking Authority duly Adopted the foregoing on March 17, 2026



Neil Marotta
General Counsel

Moved: _____
Seconded: _____

	Yes	No	Abstain	Absent
Adams	<input checked="" type="checkbox"/>	_____	_____	_____
Chaqour	_____	_____	_____	<input checked="" type="checkbox"/>
Leonard	<input checked="" type="checkbox"/>	_____	_____	_____
Marte	<input checked="" type="checkbox"/>	_____	_____	_____
Rivera	_____	_____	_____	<input checked="" type="checkbox"/>
Rosario	<input checked="" type="checkbox"/>	_____	_____	_____
White	<input checked="" type="checkbox"/>	_____	_____	_____