

PUBLIC MEETING OF JUNE 16, 2026

RESOLUTION NO. 2026- 033

UNION CITY PARKING AUTHORITY

Transaction date	Num	Name	Amount	Description
06/15/2026	3856	EXXON MOBILE	\$ 3,207.42	FUEL
06/15/2026	3863	FRANCES MALAVE	\$ 101.53	MANUAL PAYROLL CK
06/15/2026	3857	KS STATEBANK	\$ 21,951.88	VEHICLES PAYMENT
05/15/2026	3855	METRIC GROUP, INC	\$ 480.00	PAY DISPLAY 35TH ST
06/15/2026	3858	OPTIMUN	\$ 446.98	WIFI
06/15/2026	3859	PRIMO BRANDS	\$ 802.46	SPRING WATER
06/15/2026	3860	PSE&G (1)	\$ 2,577.48	ELECTRIC
06/15/2026	3861	WILLIAMS, RITA	\$ 75.00	SHOES REFUND
06/15/2026	3862	YESENIA DUARTE	\$ 154.33	MANUAL PAYROLL CK
06/15/2026	3863	USPS	\$ 78.00	Stamps, Coil of 100
5/27/2026	Payroll	W.E. 05/24/2026	\$ 122,188.43	Payroll
6/10/2026	Payroll	W.E 06/10/2026	\$ 117,724.23	Payroll
			\$ 269,787.74	

**CITY OF UNION CITY-COUNTY OF HUDSON
STATE OF NEW JERSEY
RESOLUTION TO APPROVE PAYMENT OF BILLS
AND CLAIMS PRESENTED AND TO AUTHORIZE
THE ISSUANCE AND DELIVERY OF PAYMENTS**

WHEREAS, the Authority has engaged the services of vendors, professionals and consultants to provide professional services and contracted services to the authority; and

WHEREAS, the Authority has received bills and claims for the services provided; and

WHEREAS, the Authority has funds on hand to pay the said bills and claims; and

WHEREAS, the Authority believes it is appropriate to further authorize an accounting clerk of the authority, to issue and receive vouchers for bills and claims relating to the Authority and to prepare payments for the authorized signatures of the Authority to endorse.

THEREFORE, BE IT RESOLVED, that the following bills and claims for services are approved in the amounts indicated for the invoices and/or periods shown:

UNION CITY PARKING AUTHORITY OPERATING ACCOUNT (CAPITAL ONE BANK)

The following is certified to be a true copy of a Resolution adopted by the Union City Parking Authority at its meeting of June 16, 2026.


Neil D. Marotta
General Counsel

Moved: T. Adams

Seconded: P. Leonard

Yea	Nay	Abstain	Absent	Commissioner
✓				White
✓				Rivera
✓				Rosario
✓				Adams
✓				Chaqour
✓				Leonard
✓				Marte

**PARKING AUTHORITY
CITY OF UNION CITY, COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION AUTHORIZING EXECUTIVE DIRECTOR
PAY ADJUSTMENT**

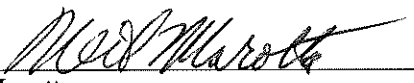
No.: 2026-034

WHEREAS, Ivan Palacios, having increased his duties with the Union City Parking Authority, as Executive Director, the Commissioners of the Union City Parking Authority desire to adjust his pay accordingly,

NOW, THEREFORE, BE IT RESOLVED, that Ivan Palacios shall be paid a stipend of \$50,000.00 per year, effective June 8, 2026.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>/</u>	_____	_____	_____
Chaqour	<u>/</u>	_____	_____	_____
Leonard	<u>/</u>	_____	_____	_____
Marte	<u>/</u>	_____	_____	_____
Rivera	<u>/</u>	_____	_____	_____
Rosario	<u>/</u>	_____	_____	_____
White	<u>/</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING TERMINATION OF
MAINTENANCE WORKER**

Resolution No.: 2026-035

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of employment of Miguel Alvarado, Maintenance Worker, for cause, is hereby ratified, effective June 8, 2026.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: B. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

**RESOLUTION RATIFYING TERMINATION OF
MAINTENANCE WORKER**

Resolution No.: 2026-036

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of the employment of Juan Reyes, Maintenance Worker, for cause, is hereby ratified, effective June 8, 2026.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

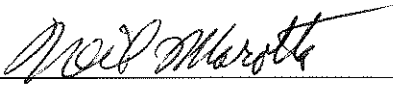
**RESOLUTION RATIFYING TERMINATION OF
PART TIME PARKING ENFORCEMENT OFFICER**

Resolution No.: 2026-037

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of the employment of Lazarus Cambon, Parking Enforcement Officer, for cause, is hereby ratified, effective June 8, 2026.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	_____	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

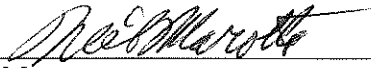
**RESOLUTION RATIFYING TERMINATION OF
PART TIME PARKING ENFORCEMENT OFFICER**

Resolution No.: 2026-038

BE IT RESOLVED, by the Commissioners of the Union City Parking Authority, that the termination of the employment of Gerardo Rios, Parking Enforcement Officer, for cause, is hereby ratified, effective June 8, 2026.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____

**PARKING AUTHORITY OF THE CITY OF UNION CITY,
COUNTY OF HUDSON, STATE OF NEW JERSEY**

RESOLUTION PROVIDING FOR PARKING RATE ADJUSTMENTS

NO.: 2026-039

WHEREAS, as the parking rates for parking in Union City, including for the following parking events, including Residential Parking, Meter Bag rental, Vendor space rental, Commercial Parking, Parking Lot and Parking Garage spaces, are less than the surrounding municipalities and there have been increases in salaries and costs of goods and services, making it difficult for the Parking Authority to provide its services, the Commissioners of the Parking Authority desire to increase the parking rates in accordance with the schedule, which is incorporated herein by reference,

NOW THEREFORE, BE IT RESOLVED, by the Commissioners of the Union City Parking Authority that the foregoing recital is incorporated herein; and

BE IT FURTHER RESOLVED that Parking Rates for parking within Union City, for the aforementioned parking events, shall be set in accordance with the Fee Schedule, which is incorporated herein by reference, effective August 1, 2026; and

BE IT FURTHER RESOLVED that a copy of this Resolution shall be forwarded to the City Clerk upon adoption of same.

Adopted: June 16, 2026

I hereby certify that the Union
City Parking Authority duly
Adopted the foregoing on
June 16, 2026



Neil Marotta
General Counsel

Moved: T. Adams
Seconded: E. Leonard

	Yes	No	Abstain	Absent
Adams	<u>✓</u>	_____	_____	_____
Chaqour	<u>✓</u>	_____	_____	_____
Leonard	<u>✓</u>	_____	_____	_____
Marte	<u>✓</u>	_____	_____	_____
Rivera	<u>✓</u>	_____	_____	_____
Rosario	<u>✓</u>	_____	_____	_____
White	<u>✓</u>	_____	_____	_____